

# PROSECUTING ATTORNEYS' TRAINING FUND 2021 ANNUAL REPORT

County: \_\_\_\_\_

Beginning Balance: (January 1, 2021) \$ \_\_\_\_\_ (1)

**Receipts:** (Total P.A.T. funds received from District Court)

Jan \$	5 df ~	>i ~	Oct \$
Feb \$	A Um ~	5 i [ ~	Bcj ~
Mar \$	>i b ~	GYd ~	8 YW

HcHJ`&\$21`F YWJdHg \$`F YZ bXgž \_\_\_\_\_ (2)

FYja Vi fgYa YbfgžYHW \$`HcHJ` \_\_\_\_\_ (3)

VUUbW`Zf`&\$21. `f5 XX` @bYg`%ž&& 3) \$ ` \_\_\_\_\_ (4)

**Expenditures:** (Include payments to KCDA & KPT&AI)

Date	Payee	Purpose (Location, Date, Name of Seminar)	Amount
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____
_____	_____	_____	\$ _____

(Continue on Separate Sheet, if Needed)

**Total Paid to KCDA & KPT&AI** \$ \_\_\_\_\_ (5)

**Total Paid to Others** \$ \_\_\_\_\_ (6)

**Total 2021 Expenditures (Add Lines 5 & 6)** \$ \_\_\_\_\_ (7)

**Ending Balance: (December 31, 2021) (Line 4 minus Line 7)** \$ \_\_\_\_\_ (8)

Report Prepared By: \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
(Name) (Title) (Phone Number)

**Complete & Return to:** Kansas County & District Attorneys Association    Questions: Call (785) 232-5822  
 1200 SW. 10th Ave.  
 Topeka, KS 66604

